

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application of: Frattini et al.

Confirmation No.:

4759

Serial No.:

10/014,619

Art Unit:

3641

Filed:

December 10, 2001

Examiner:

Palabrica, Ricardo J.

For:

Apparatus and Method for Ultrasonically Cleaning Irradiated Nuclear Fuel Attorney Docket No:

060825-0306 US (formerly 009842-

0306-999)

Assemblies

REVOCATION AND POWER OF ATTORNEY

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 APR 1 9 2004

GROUP 3600

SIR:

ELECTRIC POWER RESEARCH INSTITUTE, INC., owner of the entire right, title and interest in, to and under the invention described and claimed in the above-identified patent application hereby revokes all previous powers of attorney and appoints Morgan, Lewis & Bockius LLP, customer no. 24341, and each of them, its attorneys, to prosecute this application, and to transact all business in the Patent and Trademark Office connected therewith, said appointment to be to the exclusion of the inventors and their attorney(s) in accordance with the provisions of 37 C.F.R. 3.71, provided that, if any one of these attorneys ceases being affiliated with the law firm of Morgan, Lewis & Bockius LLP as partner, counsel, or employee, then the appointment of that attorney and all powers derived therefrom shall terminate on the date such attorney ceases being so affiliated.

Electric Power Research Institute, Inc. states under 37 C.F.R. 3.73(b) that it is the assignee of the entire right, title and interest in the patent application/patent identified above by virtue of an assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office on October 10, 2000 at Reel 011227, Frame 0001, for which a copy thereof is attached.

Please direct all future correspondence to Customer Number 24341, Morgan, Lewis & Bockius LLP, and direct all telephone calls to Morgan, Lewis & Bockius LLP at (650) 493-4935.

Assignee: Electric Power Research Institute, Inc.

Date: April 1, 2004 Signature:

Typed Name: Carole Druhan-Larsen

Position/Title: Associate General Counsel

Intellectual Property

Address: 3412 Hillview Avenue

Palo Alto, CA 94304



Express Mail No.: EV 371 772 893 US

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Application

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Ultrasonically Cleaning

Irradiated Nuclear Fuel

Assemblies

TRANSMITTAL OF POWER OF ATTORNEY BY ASSIGNEE REVOKING PREVIOUS POWERS OF RECORD

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Applicants' attorney encloses herewith a Revocation and Power of Attorney by Assignee with Certification Under 3.73(b) for the above identified application.

<u>Please change the attorney docket number to 060825-0306 US</u>. Future correspondence should be forwarded to customer no. **24341**.

The Commissioner is authorized to charge any fees associated with this communication to Morgan, Lewis & Bockius LLP deposit account no. 50-0310 (order no. 060825-0306 US). A copy of this sheet is enclosed for such purpose.

Date:

April 9, 2004

Respectfully submitted,

40,756

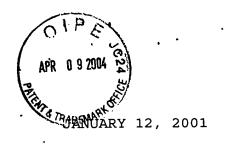
David R. Owens (Reg. No.)

MORGAN, LEWIS & BOCKIUS LLP

2 Palo Alto Square

3000 El Camino Real, Suite 900 Palo Alto, California 94306

(650) 493-4935

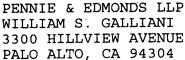




UNITED STATES DEPARTMENT OF COMMERCE Patent and Trademark Office

ASSISTANT SECRETARY AND COMMISSIONER OF PATENTS AND TRADEMARKS Washington, D.C. 20231

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UNITED STATES PATENT AND TRADEMARK OFFICE NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 10/10/2000

REEL/FRAME: 011227/0001

NUMBER OF PAGES: 3

BRIEF: ASSIGNMENT OF ASSIGNOR''S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:

FRATTINI, PAUL L.

DOC DATE: 10/03/2000

ASSIGNOR:

VARRIN, ROBERT DOUGLAS V

DOC DATE: 09/28/2000

ASSIGNOR:

HUNT, EDWIN STEPHEN "

DOC DATE: 09/27/2000

ASSIGNEE:

ELECTRIC POWER RESEARCH INSTITUTE,

INC.

3412 HILLVIEW AVENUE

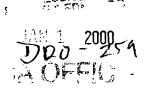
PALO ALTO, CALIFORNIA 94303

SERIAL NUMBER: 09545354√

PATENT NUMBER:

FILING DATE: 04/07/2000

ISSUE DATE:

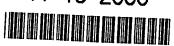


011227/0001 PAGE 2

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RECORDA

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et Number <u>9842-232-999</u>



TO THE HONORABLE COMMISSIONER OF PATENTS AND TRADEMARKS

Box Assignment

Washington, DC 20231

マル ヘルプ			
1. Name of conveying party(ies) PAUL L. FRATTINI ROBERT DOUGLAS EDWIN STEPHEN H Additional name(s) of conveying 3. Nature of conveyance: Assignment Security Agreement Other Execution Date: 10/3/00; 9/2	VARRIN UNT party(ies) attached? □ Yes ⊠ No □ Merger □ Change of Name	2. Name and address of receiving party(ies): Name: Electric Power Research Institute, Inc. Address: 3412 Hillview Avenue Palo Alto, CA 94303 Country (if other than USA):	
_	her with a new application, the exe	B. Patent No.(s)	
	Additional numb	ers attached? □ Yes ⊠ No	
Name and address of party to whom correspondence concerning document should be mailed: William S. Galliani PENNIE & EDMONDS UP		Number of applications and patents involved: _1 7. Total fee (37 CFR 3.41):\$ 40.00 Please charge to the deposit account listed in Section 8.	
		Please charge to the deposit account listed in Section 8. 8. Deposit account number: 16-1150 (order no. 9842-232-999)	
PENNIE & EDMOND 3300 Hillview Avenue		Please charge to the deposit account listed in Section 8. 8. Deposit account number:	
PENNIE & EDMOND 3300 Hillview Avenue Palo Alto, CA 94304 9. Statement and signatur To the best of my know	DO NOT 1	Please charge to the deposit account listed in Section 8. 8. Deposit account number: 16-1150 (order no. 9842-232-999) USE THIS SPACE	
PENNIE & EDMOND 3300 Hillview Avenue Palo Alto, CA 94304 9. Statement and signatur To the best of my know	DO NOT lee.	Please charge to the deposit account listed in Section 8. 8. Deposit account number: 16-1150 (order no. 9842-232-999)	

ASSIGNMENT

WHEREAS WE, (1) Paul I. Frattini of Los Altos, California; (2) Robert Stephen Varrin of Reston, Virginia; and (3) Edwin Stephen Hunt of Arlington, Virginia have invented certain new and useful improvements in an Apparatus and Method for Ultras nically Cleaning Irradiated Nuclear Fuel Assemblies, for which invention we have execut d an application for Letters Patent of the United States and which application may be identified in the United States Patent and Trademark Office as Serial No. 09/545,354, filed April 7, 2000; and

Whereas, the Electric Power Research Institute, Inc., a corporation District of Columbia, having its principal place of business at 3412 Hillview Avenue, Palo Alto, CA 94304 (hereinafter referred to as assignce), is desirous of acquiring the entire right, title, and interest in and to said invention, said application and the Letters Patent to be obtained therefore;

Now, therefore, for and in consideration of One Dollar and other good and valuable considerations, to us in hand paid, the receipt and sufficiency whereof are hereby acknowledged, we have sold assigned, and set over and by these presents do hereby sell, assign, and set over unto said assignee and said assignee's legal representatives, successors and assigns, the entire right, title, and interest in and to said invention, said application, and the Letters Patent, both foreign and domestic, that may or shall issue thereon; and we do hereby authorize and request the Commissioner of Patents and Trademarks to issue said Letters Patent to the above-mentioned assignee agreeably with the terms of this assignment.

We hereby authorize the above-mentioned assignee or its legal representative to insert in this instrument the filing date and serial number of our said application or any other information that may be necessary or desirable in order to comply with the rules of the United States Patent and Trademark Office for recordation of this document.

Upon said consideration, we convey to said assignee the right to make application in its own behalf for protection of said invention in countries foreign to the United States and where expedient to claim under the International Convention or other international arrangement for any such application the date of said United States application (or other application if any there be) in priority to other applications; and we do hereby covenant and agree with the said assignee that we will not execute any writing or do any act whatsoever conflicting with these presents, and that we will at any time upon request, without further or additional consideration, but at the expense of the said assignee, execute such additional assignments and other writings and do such additional acts as said assignee may deem necessary or desirable to perfect the assignee's enjoyment of this grant, and render all necessary assistance in making application for and obtaining original, divisional renewal, reissued or extended Letters Patent of the United States or of any and all foreign countries on said invention, and in enforcing any rights or chose in action accruing as a result of such application or patents, by giving testimony in any proceedings or transactions involving such applications or patents, and by executing preliminary statements and other affidavits, it being understood that the foregoing covenant and agreement shall bind, and inure to the benefit of the assigns and legal representatives of both parties.

IN WITNESS WHEREOF, the said Inventor has executed and delivered this instrument to said Assignce this

, 2000	October	3rd day of _	(1)
, 2000		day of _	(2)
, 2000		day of _	(3)

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			DN 1
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		Paul L. Frattin	
County of	Santa Clara	,)	
j) ss.	
State of	California	.)	
V V .		-7	
On thi	s 3rd day of October	in the year 2000 before	me Sumi Yamashita
On thi	, Notary Public of the St	the of California	, personally appeared (1)
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•	hose name is subscribed to the		•
	same in his/hercauthorized cap		
	or the entity upon behalf of whi	•	ed the instrument.
WITN	IESS my hand and official seal,		SUMI YAMASHITA
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Signature	umu gamasi	uz Om	COMM. # 1255539 3 DTARY PUBLIC-CALIFORNIA () SANTA CLARA COUNTY () (Seal)
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0.45	is 28 day of September	/ :- d 0000 l f	Mary TMO.
On thi	day of That vitte	In the year 2000, before	me, grand me, grand
5 1 10 1			, personally appeared (2)
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instrument th	he person, or the entity upon be	half of which the person a	cted, executed the instrument.
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On thi	is 277 day of Sep fulz. Notary Public of the S	_, in the year 2000, before	me, Sharan F. Marin
	Notary Public of the S	State of	, personally appeared (3)
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to be the per	son whose name is subscribed	to the within instrument, a	nd acknowledged that he/she
executed the	same in his/her authorized cap	pacity(ies), and that by his/l	ner signature on the instrument
the person, o	or the entity upon behalf of whi	ch the person acted, execut	ed the instrument.
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